



"...because of the blood of My covenant... I have set your prisoners free..." - Zechariah 9:11

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AS WE GATHER

Covenant blood. That's Zechariah's promise to people trapped in a waterless pit, who are stuck with no way out.

*INVOCATION

P In the name of the Father and of the Son and of the Holy Spirit.

C **Amen.**

*OPENING SENTENCES

P Behold, your King comes to you—

C **Righteous and having salvation.**

P Speaking peace to the nations.

C **And ruling from sea to sea—**

P To the ends of the earth!

C **God's kingdom comes—**

P To us!

C **Through Jesus Christ our Lord!**

HYMN

Come to Calvary's Holy Mountain

LSB 435, vs. 1–3



1 Come to Cal - v'ry's ho - ly moun - tain, Sin - ners, ru - ined
2 Come in pov - er - ty and mean - ness, Come de - filed, with -
3 Come in sor - row and con - tri - tion, Wound - ed, im - po -



by the fall; Here a pure and heal - ing foun - tain
out, with - in; From in - fec - tion and un - clean - ness,
tent, and blind; Here the guilt - y, free re - mis - sion,



Flows for you, for me, for all, In a full, per -
From the lep - ro - sy of sin, Wash your robes and
Here the trou - bled, peace may find. Health this foun - tain



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*CONFESSION AND ABSOLUTION

- P Come to Calvary's holy mountain, sinners ruined by the fall.
C Here a pure and healing fountain flows for you, for me for all.
 P In a full, perpetual tide—
C Opened when our Savior died!
 P Coming to Calvary's holy mountain, we confess our sins.

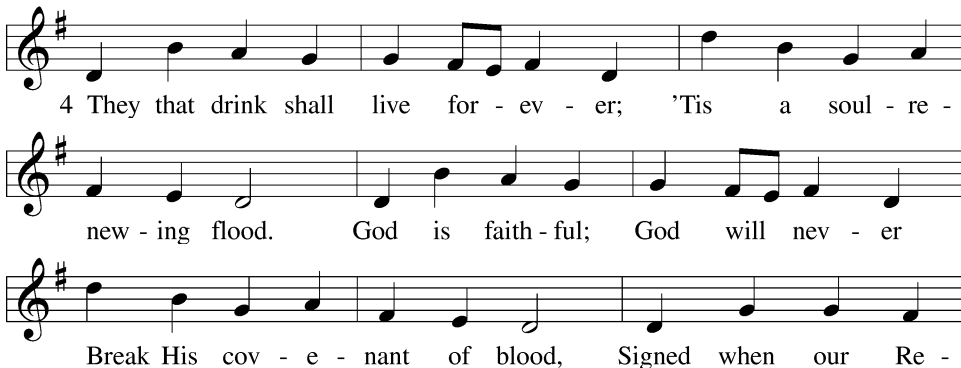
Silence for reflection and confession

- P Merciful Father—
C I am wrapped up in myself.
 P I cling to comfort and choose the easy way.
C I want tweaking, not transformation.
 P Greed, envy, intolerance and jealousy mark my life.
C I fail to learn, and what I have learned, I fail to practice.
 P I judge others with a standard I never use for myself.
C Lord, have mercy. Christ, have mercy. Lord, have mercy.
- P Zechariah 13:1 states, "On that day there will be a fountain opened to cleanse from sin and uncleanness." Because of Christ's cross and crucifixion—Zechariah's day is today. Here a pure and healing fountain flows for you, for me for all. In a full, perpetual tide opened when our Savior died. In Jesus' name, you are absolved, forgiven and loved! God's kingdom comes to us—
C Through Jesus Christ our Lord!

*HYMN

Come to Cal'vry's Holy Mountain

LSB 435, vs. 4





Text and tune: Public domain

*PRAYER OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray. Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his body and blood: Mercifully grant that we may receive these gifts thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All: Amen

OLD TESTAMENT READING

Zechariah 9:11–12

¹¹As for you also, because of the blood of my covenant with you,
I will set your prisoners free from the waterless pit.

¹²Return to your stronghold, O prisoners of hope;
today I declare that I will restore to you double.

A This is the Word of the Lord.

C **Thanks be to God.**

EPISTLE

1 Corinthians 11:26–34

²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

²⁷Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of profaning the body and blood of the Lord. ²⁸Let a person examine himself, then, and so eat of the bread and drink of the cup. ²⁹For anyone who eats and drinks without discerning the body eats and drinks judgment on himself. ³⁰That is why many of you are weak and ill, and some have died. ³¹But if we judged ourselves truly, we would not be judged. ³²But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world.

³³So then, my brothers, when you come together to eat, wait for one another— ³⁴if anyone is hungry, let him eat at home—so that when you come together it will not be for judgment. About the other things I will give directions when I come.

A This is the Word of the Lord.

C **Thanks be to God.**

*HOLY GOSPEL

Mark 14:17–25

P The Holy Gospel according to St. Mark, the fourteenth chapter.

C **Glory to You, O Lord.**

¹⁷And when it was evening, he came with the twelve. ¹⁸And as they were reclining at table and eating, Jesus said, "Truly, I say to you, one of you will betray me, one who is eating with me." ¹⁹They began to be sorrowful and to say to him one after another, "Is it I?" ²⁰He said to them, "It is one of the twelve, one who is dipping bread into the dish with me. ²¹For the Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born."

²²And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said, "Take; this is my body." ²³And he took a cup, and when he had given thanks he gave it to them, and they all drank of it. ²⁴And he said to them, "This is my blood of the covenant, which is poured out for many. ²⁵Truly, I say to you, I will not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God."

P This is the Gospel of the Lord.

C Praise to You, O Christ.

***NICENE CREED**

**C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,**

who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life \dagger of the world to come. Amen.

SERMON

Covenant Blood

HYMN

A Mighty Fortress Is Our God

LSB 656, vs. 1, 3, 4



1 A might - y for - tress is our God,
 3 Though dev - ils all the world should fill,
 4 The Word they still shall let re - main



A trust - y shield and weap - on;
 All ea - ger to de - vour us,
 Nor an - y thanks have for it;



He helps us free from ev - 'ry need
 We trem - ble not, we fear no ill;
 He's by our side up - on the plain



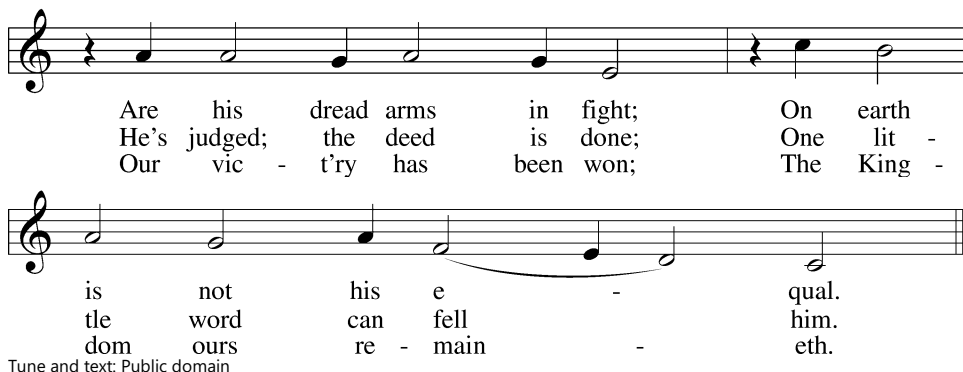
That hath us now o'er - tak - en.
 They shall not o - ver - pow'r us.
 With His good gifts and Spir - it.



The old e - vil foe Now means
 This world's prince may still Scowl fierce
 And take they our life, Goods, fame,



dead - ly woe; Deep guile and great might
 as he will, He can harm us none.
 child, and wife, Though these all be gone,



*PRAYER OF THE CHURCH

P Our King comes to us, righteous and having salvation. May God hear our prayers, because of our crucified and risen King—Christ Jesus.

P Heavenly Father, we invite you into our lives—

C We make ourselves available to your holy will.

P Help us become living examples of your love in the world.

C Open our hearts to the areas of our lives that need to change—

P So we carry out the mission of our church—

C Connecting People to Jesus.

P Inspire us to live the Christian life—

C In ways that are dynamic and engaging.

P Bring renewal to our church.

C And make us hunger and thirst for more of Jesus.

P Give us courage when we are afraid.

C Hope when we are discouraged.

P And clarity in times of decision.

P They that drink shall live forever, 'tis a soul renewing flood.

C God is faithful, God will never, break his covenant of blood.

P Signed when our Redeemer died—

C Sealed when he was glorified. Amen.

OFFERING

Place your gift in the plates as you exit or give online at www.trinityloneoak.org/giving

***PREFACE**

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

***PROPER PREFACE**

***SANCTUS**

LSB 161

**C Holy, holy, holy Lord God of pow'r and might:
Heaven and earth are full of Your glory.
Hosanna. Hosanna.
Hosanna in the highest.
Blessed is He who comes in the name of the Lord.
Hosanna in the highest.**

***PRAYER OF THANKSGIVING**

***WORDS OF OUR LORD**

***PROCLAMATION OF CHRIST**

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

***LORD'S PRAYER**

**C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,**

but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

PAX DOMINI

P The peace of the Lord be with you always.
 C **Amen.**

ANTHEM

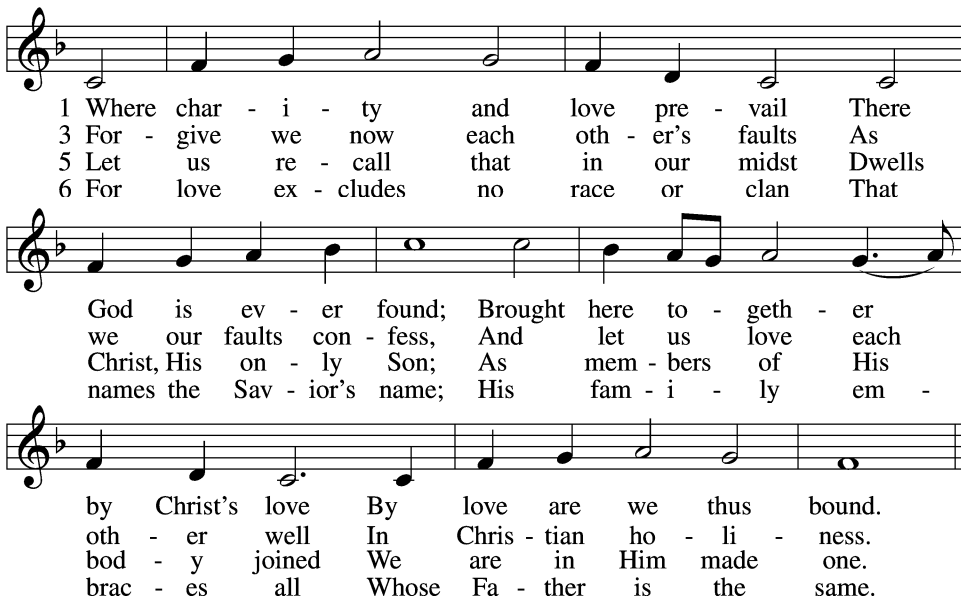
Feed Thy Children, God Most Holy

LSB 774

DISTRIBUTION HYMN

Where Charity and Love Prevail

LSB 845, vs. 1, 3, 5, 6



1 Where char - i - ty and love pre - vail There
 3 For - give we now each oth - er's faults As
 5 Let us re - call that in our midst Dwells
 6 For love ex - cludes no race or clan That

God is ev - er found; Brought here to - geth - er
 we our faults con - fess, And let us love each
 Christ, His on - ly Son; As mem - bers of His
 names the Sav - ior's name; His fam - i - ly em -

by Christ's love By love are we thus bound.
 oth - er well In Chris - tian ho - li - ness.
 bod - y joined We are in Him made one.
 brac - es all Whose Fa - ther is the same.

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DISTRIBUTION

DISMISSAL

*POST-COMMUNION COLLECT

STRIPPING OF THE ALTAR

The Communion vessels are reverently removed from the altar, the altar is stripped, and the chancel is cleared in preparation for the solemn services of Good Friday. While this is done, Psalm 22 is read.

Psalm 22 *spoken by our reader during stripping of the altar*

¹My God, my God, why have you forsaken me?
Why are you so far from saving me, from the
words of my groaning?

²O my God, I cry by day, but you do not answer,
and by night, but I find no rest.

³Yet you are holy,
enthroned on the praises of Israel.

⁴In you our fathers trusted;
they trusted, and you delivered them.

⁵To you they cried and were rescued;
in you they trusted and were not put to shame.

⁶But I am a worm and not a man,
scorned by mankind and despised by the people.

⁷All who see me mock me;
they make mouths at me; they wag their heads;

⁸“He trusts in the LORD; let him deliver him;
let him rescue him, for he delights in him!”

⁹Yet you are he who took me from the womb;
you made me trust you at my mother’s breasts.

¹⁰On you was I cast from my birth,
and from my mother’s womb you have been my God.

¹¹Be not far from me,
for trouble is near,
and there is none to help.

¹²Many bulls encompass me;
strong bulls of Bashan surround me;

¹³they open wide their mouths at me,
like a ravening and roaring lion.

¹⁴I am poured out like water,
and all my bones are out of joint;
my heart is like wax;
it is melted within my breast;

¹⁵my strength is dried up like a potsherd,
and my tongue sticks to my jaws;
you lay me in the dust of death.

¹⁶For dogs encompass me;
a company of evildoers encircles me;
they have pierced my hands and feet—

¹⁷I can count all my bones—
they stare and gloat over me;

¹⁸they divide my garments among them,
and for my clothing they cast lots.

¹⁹But you, O LORD, do not be far off!
O you my help, come quickly to my aid!

²⁰Deliver my soul from the sword,
my precious life from the power of the dog!

²¹Save me from the mouth of the lion!
You have rescued me from the horns of the wild oxen!

²²I will tell of your name to my brothers;
in the midst of the congregation I will praise you:

²³You who fear the LORD, praise him!
All you offspring of Jacob, glorify him,
and stand in awe of him, all you offspring of Israel!

²⁴For he has not despised or abhorred
the affliction of the afflicted,
and he has not hidden his face from him,
but has heard, when he cried to him.

²⁵From you comes my praise in the great congregation;
my vows I will perform before those who fear him.

²⁶The afflicted shall eat and be satisfied;
those who seek him shall praise the LORD!
May your hearts live forever!

²⁷All the ends of the earth shall remember
and turn to the LORD,
and all the families of the nations
shall worship before you.

²⁸For kingship belongs to the LORD,
and he rules over the nations.

²⁹All the prosperous of the earth eat and worship;
before him shall bow all who go down to the dust,
even the one who could not keep himself alive.

³⁰Posterity shall serve him;
it shall be told of the Lord to the coming generation;

³¹they shall come and proclaim his righteousness to a
people yet unborn,
that he has done it.

At the conclusion of the stripping of the altar, the congregation leaves the sanctuary in silence.

ACKNOWLEDGMENTS

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Serving our Lord this evening

Officiant: Rev. Dr. Reed Lessing

Elder: Jon Peterson

Organist: Marissa Bernau

Reader: Keith Prusak

Acolytes: Seth Halverson and Eli Halverson

Projectionist: Lance Halverson

Preacher: Rev. James Kroonblawd

Altar Guild: Sharon Drews and Nancy Nord

Soloist: Sam Erdman

Usher: Andy Olson

Cleaner: Kristin Halverson



Easter worship service added

Trinity Lone Oak is holding three (3) services on Easter Sunday; 8:00*, 9:30 and 11:00am. We strongly encourage you to sign up via our SignUp Genius or contact Jean at 651-454-7235. Overflow seating will be available in the TLO gym during each service, and Holy Communion will be available in the sanctuary for all who desire to commune.

Come and worship!

*live-stream at www.trinityloneoak.org



Pick up a TLO Easter invitation from the narthex and invite a friend or neighbor to worship with you at 8:00, 9:30 or 11:00am. There is no greater service you can do for someone than introduce them to Jesus.

Return for Worship



Good Friday

April 2

Worship—6:30pm*



Easter Sunday

April 4

Worship with Holy Communion 8:00am*, 9:30am and 11:00am
no adult Bible study; no Sunday school

**Livestream at trinityloneoak.org*