



## Palm Sunday

Trinity Lone Oak Lutheran Church and School 2950 Highway 55 Eagan, MN 55121  
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*Visiting for the first time? Welcome! See inside back cover for visitor information.*

*\*congregation stands*

**AS WE GATHER**

Today we enter the Great and Holy Week of our faith, the very heart and center of God's greatest act since the Creation itself—the salvation of mankind by the overthrow of sin, death, and the devil, and the restoration of all creation through the power of the resurrection of the dead and the life of the world to come. As we join the crowds welcoming Jesus, the one who comes in the name of the Lord, we plan to get swept up in the drama of the story many know so well.

What was our Lord thinking as He gathered His disciples for the Last Supper of Passover? As He prayed in Gethsemane's garden? When He was arrested, falsely tried, beaten, abused, and sentenced to death by crucifixion? What was in the Savior's mind as He hung on that cross? For the obvious impossibility of our ability to know the depths of the God who says, "My thoughts are not your thoughts, neither are your ways My ways" (Isaiah 55:8), there is one thing we can know for sure—He had you in mind. We know that "God so loved the world" (John 3:16).

**\*GREETING**

P The grace of our Lord Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

C **Amen.**

P Blessed is He who comes in the name of the Lord.

C **Hosanna to the Son of David.**

**\*CONFESSION AND ABSOLUTION**

P In Christ, we have boldness and access with confidence through our faith in Him.

C **May all kings fall down before Him, all nations serve Him!**

P In repentant faith, we come before our Lord in confession. Almighty God, King of all,

C **we confess to You that we are sinful by nature. We have lived in darkness rather than light. Our selfish thoughts, harmful words, and faithless actions reveal our sinfulness. But for the sake of our Lord Jesus Christ, who became flesh for us, we pray, forgive us our sins. Amen.**

P God's grace is revealed in the birth, life, suffering, death, and resurrection of Jesus Christ. He has brought light to this world darkened by sin. In the stead and by the command of Jesus, I announce to you the full forgiveness of all of your sins in the name of the Father and of the Son and of the Holy Spirit.

C **Amen. Thanks be to God!**

**\*COLLECT**

P Let us pray.

Lord God, as the people in Jerusalem gathered to welcome Your Son, our Lord, when He came into His holy city, so we sing of Your coming among us today with songs of praise. Keep us steadfast in our hope and confession of faith throughout our lives that we may meet Him with grateful hearts when He comes again in glory; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen. Blessed is He who comes in the name of the Lord.**

**\*PROCESSIONAL GOSPEL**

*Matthew 21:1–11*

P The Holy Gospel according to St. Matthew, the twenty-first chapter.

C **Glory to You, O Lord.**

<sup>1</sup>Now when they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, <sup>2</sup>saying to them, "Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to me. <sup>3</sup>If anyone says anything to you, you shall say, 'The Lord needs them,' and he will send them at once." <sup>4</sup>This took place to fulfill what was spoken by the prophet, saying,

<sup>5</sup>"Say to the daughter of Zion,  
'Behold, your king is coming to you,  
humble, and mounted on a donkey,  
and on a colt, the foal of a beast of burden.'"

<sup>6</sup>The disciples went and did as Jesus had directed them. <sup>7</sup>They brought the donkey and the colt and put on them their cloaks, and he sat on them. <sup>8</sup>Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. <sup>9</sup>And the crowds that went before him and that followed him were shouting, "Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!" <sup>10</sup>And when he entered Jerusalem, the whole city was stirred up, saying, "Who is this?" <sup>11</sup>And the crowds said, "This is the prophet Jesus, from Nazareth of Galilee."

P The Gospel of the Lord.

C **Praise to You, O Christ.**

P Let us go forth in peace,

C **in the name of the Lord.**

**\*PROCESSIONAL HYMN**

**ALL GLORY, LAUD, AND HONOR**

**LSB 442**

*Refrain*

All glo - ry, laud, and hon - or To You, Re - deem - er, King,  
To whom the lips of chil - dren Made sweet ho - san - nas ring.



1 You are the King of Is - rael And Da - vid's roy - al Son,  
2 The com - pa - ny of an - gels Is prais - ing You on high,  
3 The mul - ti - tude of pil - grims With palms be - fore You went;  
4 To You be - fore Your pas - sion They sang their hymns of praise;  
5 As You re - ceived their prais - es, Ac - cept the prayers we bring,



Now in the Lord's name com - ing, Our King and Bless - ed One.  
And we with all cre - a - tion In cho - rus make re - ply.  
Our praise and prayer and an - thems Be - fore You we pre - sent.  
To You, now high ex - alt - ed, Our mel - o - dy we raise.  
O Source of ev - 'ry bless - ing, Our good and gra - cious King.

Text: Theodulf of Orléans, c. 762–821; tr. John Mason Neale, 1818–66, alt.

Tune: Melchior Teschner, 1584–1635, alt.

Text and tune: Public domain

P Blessed is He who comes in the name of the Lord.

C **Hosanna in the highest.**

## \*PRAYER OF THE DAY

P Let us pray.

Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

## OLD TESTAMENT READING

*Isaiah 50:4–9a*

<sup>4</sup>The Lord GOD has given me  
the tongue of those who are taught,  
that I may know how to sustain with a word  
him who is weary.

Morning by morning he awakens;  
he awakens my ear  
to hear as those who are taught.

<sup>5</sup>The Lord GOD has opened my ear,  
and I was not rebellious;  
I turned not backward.

<sup>6</sup>I gave my back to those who strike,  
and my cheeks to those who pull out the beard;

I hid not my face  
from disgrace and spitting.

<sup>7</sup>But the Lord GOD helps me;  
therefore I have not been disgraced;  
therefore I have set my face like a flint,  
and I know that I shall not be put to shame.

<sup>8</sup>He who vindicates me is near.  
Who will contend with me?  
Let us stand up together.

Who is my adversary?  
Let him come near to me.

<sup>9</sup>Behold, the Lord GOD helps me;  
who will declare me guilty?

A This is the Word of the Lord.

C **Thanks be to God.**

## PSALM 118:25–29

*Psalm 118:19–29*

<sup>19</sup>Open to me the gates of righteousness,  
that I may enter through them  
and give thanks to the LORD.

<sup>20</sup>This is the gate of the LORD;  
the righteous shall enter through it.

<sup>21</sup>I thank you that you have answered me  
and have become my salvation.

<sup>22</sup>The stone that the builders rejected  
has become the cornerstone.

<sup>23</sup>This is the LORD's doing;  
it is marvelous in our eyes.

<sup>24</sup>This is the day that the LORD has made;  
let us rejoice and be glad in it.

<sup>25</sup>Save us, we pray, O LORD!  
O LORD, we pray, give us success!

<sup>26</sup>Blessèd is he who comes in the name of the LORD!  
We bless you from the house of the LORD.

<sup>27</sup>The LORD is God,  
and he has made his light to shine upon us.

Bind the festal sacrifice with cords,  
up to the horns of the altar!

<sup>28</sup>You are my God, and I will give thanks to you;  
you are my God; I will extol you.

<sup>29</sup>Oh give thanks to the LORD, for he is good;  
for his steadfast love endures forever!

## EPISTLE

*Philippians 2:5–11*

<sup>5</sup>Have this mind among yourselves, which is yours in Christ Jesus, <sup>6</sup>who, though he was in the form of God, did not count equality with God a thing to be grasped, <sup>7</sup>but made himself nothing, taking the form of a servant, being born in the likeness of men. <sup>8</sup>And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. <sup>9</sup>Therefore God has highly exalted him and bestowed on him the name that is above every name, <sup>10</sup>so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, <sup>11</sup>and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

- A This is the Word of the Lord.
- C **Thanks be to God.**

## CHILDREN'S MESSAGE

### \*VERSE

*Philippians 2:8b*

- C **He humbled himself by becoming obedient to the point of death, even death on a cross.**

### \*HOLY GOSPEL

*John 12:20-43*

- P The Holy Gospel according to St. John, the twelfth chapter.
- C **Glory to You, O Lord.**

<sup>20</sup>Now among those who went up to worship at the feast were some Greeks. <sup>21</sup>So these came to Philip, who was from Bethsaida in Galilee, and asked him, "Sir, we wish to see Jesus." <sup>22</sup>Philip went and told Andrew; Andrew and Philip went and told Jesus. <sup>23</sup>And Jesus answered them, "The hour has come for the Son of Man to be glorified. <sup>24</sup>Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit. <sup>25</sup>Whoever loves his life loses it, and whoever hates his life in this world will keep it for eternal life. <sup>26</sup>If anyone serves me, he must follow me; and where I am, there will my servant be also. If anyone serves me, the Father will honor him.

<sup>27</sup>"Now is my soul troubled. And what shall I say? 'Father, save me from this hour'? But for this purpose I have come to this hour. <sup>28</sup>Father, glorify your name." Then a voice came from heaven: "I have glorified it, and I will glorify it again." <sup>29</sup>The crowd that stood there and heard it said that it had thundered. Others said, "An angel has spoken to him." <sup>30</sup>Jesus answered, "This voice has come for your sake, not mine. <sup>31</sup>Now is the judgment of this world; now will the ruler of this world be cast out. <sup>32</sup>And I, when I am lifted up from the earth, will draw all people to myself." <sup>33</sup>He said this to show by what kind of death he was going to die. <sup>34</sup>So the crowd answered him, "We have heard from the Law that the Christ remains forever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?" <sup>35</sup>So Jesus said to them, "The light is among you for a little while longer. Walk while you have the light, lest darkness overtake you. The one who walks in the darkness does not know where he is going. <sup>36</sup>While you have the light, believe in the light, that you may become sons of light."

When Jesus had said these things, he departed and hid himself from them. <sup>37</sup>Though he had done so many signs before them, they still did not believe in him, <sup>38</sup>so that the word spoken by the prophet Isaiah might be fulfilled:

“Lord, who has believed what he heard from us,  
and to whom has the arm of the Lord been revealed?”

<sup>39</sup>Therefore they could not believe. For again Isaiah said,

<sup>40</sup>“He has blinded their eyes  
and hardened their heart,  
lest they see with their eyes,  
and understand with their heart, and turn,  
and I would heal them.”

<sup>41</sup>Isaiah said these things because he saw his glory and spoke of him. <sup>42</sup>Nevertheless, many even of the authorities believed in him, but for fear of the Pharisees they did not confess it, so that they would not be put out of the synagogue; <sup>43</sup>for they loved the glory that comes from man more than the glory that comes from God.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

## **\*NICENE CREED**

C **I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.  
And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.  
And I believe in the Holy Spirit,**

**the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life of the world to come. Amen.**

**HYMN                      A LAMB GOES UNCOMPLAINING FORTH                      LSB 438 vs. 1-2**  
**SERMON                      THE MIND OF CHRIST                      Philippians 2:5-11**

**THE NAME JESUS:**

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**IN HIS HUMILIATION CHRIST JESUS:**

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**HIS HUMILIATION:**

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**IN HIS EXALTATION:**

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**IT IS INCUMBENT UPON US:**

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**LET HIS LOVE:**

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## OFFERING

### \*PRAYER OF THE CHURCH

- P O God, for all the joy with which the people in Jerusalem greeted Your Son that day when He entered the holy city for the final time and for all the joy we feel this day as we gather before You in praise and worship, we recall His goal that week and our great need for His accomplishment of Your will of salvation. Grant that the remembrance of His innocent suffering and death draw us nearer to You in true repentance of our sin. Give us faith that the door of mercy is still open to us with the deliverance He won on the cross, bestowing forgiveness of sin and eternal life in His name. Lord, in Your mercy,
- C **hear our prayer. Hosanna in the highest.**
- P Grant that the Good News of Your work of salvation through Your Son for the life of the world be proclaimed throughout our world today by Your holy church through faithful pastors and witnesses in every place, that many turn to You and hear Your invitation for reconciliation with You through faith in Your great goodness. Lord, in Your mercy,
- C **hear our prayer. Blessed is He who comes in the name of the Lord.**
- P Grant Your blessing and guidance to all servant-leaders in our country and in all nations, that righteousness and peace may prevail. End all conflicts or wars. Bless all institutions of learning and research. Grant success to farmers and producers of food for all. Lord, in Your mercy,
- C **hear our prayer and grant Your blessing.**
- P As we all contend with the challenges of living still in a fallen world, we pray for Your help and healing of all who are sick, injured, troubled in any way, those who are lonely or afraid, [*especially...*], and all we name in our hearts before You. Be the strength of the weary and the great physician of soul, mind, and spirit. Lord, in Your mercy,
- C **hear our prayer.**
- P Remembering the saints that have gone before us, especially our loved ones nearest us who now rest from their labors and are with You, when our last hour comes, admit us with them into Your blessed and eternal peace and presence. Lord, in Your mercy,
- C **hear our prayer.**
- P Into Your hands, O Lord, we commend all for whom we pray, through Your Son, Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C **Blessed is He who comes in the name of the Lord. Amen.**

### \*PREFACE

- P The Lord be with you.
- C **And also with you.**
- P Lift up your hearts.
- C **We lift them to the Lord.**

- P Let us give thanks to the Lord our God.  
C **It is right to give Him thanks and praise.**

**\*PROPER PREFACE**

**\*SANCTUS** – *Sung; tune on LSB 178*

**\*PRAYER OF THANKSGIVING**

**\*THE WORDS OF OUR LORD**

**\*PROCLAMATION OF CHRIST**

- P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.  
C **Amen. Come, Lord Jesus.**

P O Lord Jesus Christ, only Son of the Father, ... So remember us in Your kingdom and teach us to pray:

**\*LORD'S PRAYER**

- C **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

**\*PAX DOMINI**

- P The peace of the Lord be with you always.  
C **Amen.**

**\*AGNUS DEI**– *Sung; tune on LSB 178*

**DISTRIBUTION** Distribution is at the rail, with both common cup and individual cup; de-alcoholized wine in center of tray. Gluten free wafers available by signifying to pastor/elder. Please use the pew cards to register your attendance at Holy Communion.

**HYMN**

**RIDE ON, RIDE ON IN MAJESTY**

**LSB 441**

**HYMN**

**HAIL, THOU ONCE DESPISED JESUS**

**LSB 531**

**\*POST-COMMUNION CANTICLE**– *Sung; tune on LSB 182*

**\*POST-COMMUNION THANKSGIVING**

**\*BENEDICAMUS**

P Let us bless the Lord.

C **Thanks be to God.**

**\*BENEDICTION**

**HYMN TO DEPART O SAVIOR, PRECIOUS SAVIOR LSB 527**

*vs. 1, 3, 4*

**ACKNOWLEDGMENTS**

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**Serving Our Lord**

		March 29, 2026	April 5, 2026
Musician		Diane Streich	Diane Streich
Cantor		Andy Koch	Dave Workman
Altar Guild		Linnea and Al Raveling	Nim Traeger and Sharon Drews
Elder	8:00am	Andy Olson and Sam Erdman	Bill Breitinger and Andy Olson
	10:30am	Ben Swenson and Kurt Vallin	Matthew Berg and Ben Swenson
Reader	8:00am	Jim Kohn	Jim Kohn
	10:30am	Kurt Vallin	Matthew Berg
Usher Team	8:00am	Gary Sheets	Andy Olson
	10:30am	Jon Peterson	Jon Peterson
Acolyte	8:00am	Mason Kolb and Isaac Koch	Mason Kolb
	10:30am	Dana Vallin and Henley Starksen	Josh Jebin and Sabontu Benya
Projection	8:00am	Don Lee	Don Lee
	10:30am	Swenson family	Jean Peterson
Livestream	8:00am	Jim Nicklas	Jim Nicklas
Coffee Hour	9:15am	Open	Easter Breakfast!

**COMING UP AT TLO — March 29, 2026 — April 6, 2026****PALM SUNDAY**

Sun	8:00*am	Worship with Holy Communion
	9:15am	Education Hour for all ages; 2 adult studies to choose from
	9:15am	Moms in Prayer – join us in the music room
	10:30am	Worship with Holy Communion
	12:30pm	Peniel Evangelical Church
	6:00pm	Hoops - adult basketball
Mon	10:00am	Adult Bible study
	6:30pm	Trail Life Troop 2950
Wed	6:30am	Men's Bible study
	4:00pm	Privileged to Pray
Thur	5:00pm	Seder Meal (reserve today!)
	6:30pm	Maundy Thursday Worship with Holy Communion
Fri	No School; Easter Break; Church office open	
	6:30pm	Good Friday worship
Sat	2:00pm	Peniel events
<b>EASTER</b>		
Sun	8:00*am	Worship with Holy Communion
	9:15am	Food and Fellowship - please join us!
	10:30am	Worship with Holy Communion
	12:30pm	Peniel Evangelical Church
	6:00pm	Hoops - adult basketball
Mon	No School; Easter Break; Church office closed	
	6:30pm	Trail Life Troop 2950
*worship online at <a href="http://www.trinityloneoak.org">www.trinityloneoak.org</a>		

**Seder Meal Invitation****Thursday, April 2 | 5:00pm | TLO Gym**

Sign up today in the narthex for Thursday's Seder Meal. If you have questions, please contact Jim or Connie Kohn.

+ + +  
**KIDS IN THE  
DIVINE SERVICE**  
+ + +

### **Why do we celebrate “Palm Sunday”?**

The Sunday before Jesus was crucified by the people, they honored and adored Him as their Lord and king with palm branches. We remember this as the beginning of Christ’s bitter walk to the cross.



**PRAISE HIM!**

**CRUCIFY HIM!**

### **Why did the people honor and adore Jesus on Palm Sunday and then kill Him on Good Friday?**

When Jesus rode into Jerusalem on Palm Sunday, the people began to praise and honor Him as their king. They believed Him to be a powerful leader who would overthrow the Roman government and restore Israel. When Jesus did not do this, the people wanted Him crucified. You and I know what kind of a king He is. He’s a king who came to die for the sins of His people. Wow! What a king!



**Parents:** Remind your children that it was important that Jesus did die for their sins. That is exactly what He came to earth to do. He came to pay the price that we could never pay. Direct your children to the symbols in the church that reflect Christ’s death. Remind them that we will hear of His victory over death next Sunday on Easter!!!



## WEEKLY DEPOSITS: March 22, 2026

General Fund Income:		
Current and Mission Weekly Offering - supporting staff and operations	\$	11,109.72
(Our offering budget is \$10,475 per week)		
Building Reserve Fund - supporting monthly mortgage payments	\$	950.00
(Our offering budget is \$675 for per week)		
Tuition	\$	3,145.87
1883 School Annual Fund - supporting TLO School	\$	105.00
Gala - partial proceeds	\$	16,705.00
Church and school fees	\$	220.10
<b>Subtotal General Fund Income</b>	<b>\$</b>	<b>32,235.69</b>
Special Purpose Income (not available for general fund spending)		
YTF2 - Yesterday, Today, Forever 2 initiative	\$	125.30
Acorn Scholarship Fund	\$	25.00
General support of Rev. Tom Park in Taiwan	\$	25.00
Rev. Tom Park in Taiwan - proceeds from March 18 soup supper	\$	305.00
TLO School chapel - CPH Gospel Outreach: Food Bank Arch Book Program	\$	26.00
Young Investors stamps through Lutheran Church Extension Fund	\$	382.00
<b>Subtotal Special Fund Income</b>	<b>\$</b>	<b>888.30</b>



### Easter Breakfast Menu served April 5 at 9:15am

Invite a neighbor or friends to join you at our Easter breakfast. Menu includes egg bake\*, sausage, fruit, juice and coffee. Don't miss this!

\*If you can provide an egg bake, speak with Roxanne Foley or sign up in the church office.



### Birthdays this week

Mar 30 Donna Logan, Tracey Siewert  
 Apr 1 Dan Linse  
 Apr 2 Sid Arnold, Heidi Gould, Kayla Rose, Kirsten Schwanz  
 Apr 3 Alice Dornseif  
 Apr 4 Eli Lowry

## Remember in Prayer



### Mission Field:

- Rev. Tom Park, Theological Educator in Taiwan is OUR missionary and requests prayers for “our partner church, the China Evangelical Lutheran Church (CELC)—that they remain steadfast in their devotion to God and His Word”

### Those with Health Concerns:

- Bernie and Sharon, uncle and aunt of Mike Drews, fragile and needing medical care
- Baby Brady, friend of TLO, born with health problems this winter
- Brianna Buecksler, for full healing; updates at [mealtrain.com/trains/vd73dz](http://mealtrain.com/trains/vd73dz)
- John, grandfather of 2 TLO students, undergoing cancer treatment
- Tyler Keech, brother of 2 TLO students, diagnosed with a massive osteosarcoma.
- Marilou Larson, close cousin of Alice Dornseif, needing a “live liver” transplant
- Linda Tetzloff prayers for healing, stamina, and wisdom
- For TLO members and friends in need of our continued prayers:  
Eddie Burdick + Pam Burdick + Dixie Cliff + Larry Flannery + Gary Foley  
David Frick + Don Holz + Glenda Holz + Justin Kube + Joseph Labhart  
Donine Leatherby + LeRoy Motz + Renata Rahn + Jeff Schaaf  
Karen Stohlberg + Char Timm + Laverne Ziebell

### For those who mourn

- The family of Willard Schindeldecker who passed away March 18 and whose funeral was yesterday, March 28 at TLO. Your prayers are appreciated as this family mourns his passing even in the midst of knowing Willard is in heaven with Jesus.

### General and ongoing Prayers:

- For our Nation: O Lord, we pray for all who serve in public office, that You would keep them honest, fill them with wisdom and uphold them in every good deed.
- Ryan Kroonblawd - Seminarian - 1st semester classes have ended at the seminary in Germany. Keep Ryan & Emily in prayer for safe travels during the academic break and preparations for 2nd semester of theological studies beginning mid-April. Prayer of thanks that they received their Residency Permits; after a 6 month wait and can legally exit & re-enter the country.

*If you have a prayer request, please contact the church office (651-454-7235). Pastor Kroonblawd and TLO prayer chain members will include your request in their prayer time. Please specify if you want the information printed in our news and notes for congregational prayer. Confidential prayer requests and/or visit requests can be made directly with Pastor Kroonblawd by calling him at 651-235-7600.*



### Weekly Memory Verse

There is therefore now no condemnation for those who are in Christ Jesus. **Rom. 8:1**



**Welcome Guests** We are glad you are here today! Here are a few things we thought you would like to know to help you feel at home with us today. If you are visiting please introduce yourself to our team. We love to make new friends!

**For those with small children**, a nursery is available, located in the narthex, if you need a place to care for your child. Children's bulletins are in the narthex, or ask an usher.

**Restrooms** are located to the east end of the narthex near the main entrance.

**Large print copies of the worship folder** are available. Please ask an usher.

**At this service we celebrate Holy Communion.** Please speak with our pastor or an elder before communing if this is your first time receiving the Lord's Supper at TLO. The light-colored wine in the center of the individual communion tray is de-alcoholized wine, where the alcohol is reduced to .05%.

### Join us for Holy Week and Easter Worship



**Maundy Thursday**—Thursday, April 2

5:00pm Seder Meal;

please reserve by today, March 29 in the church narthex

6:30pm Worship with Holy Communion



**Good Friday**—Friday, April 3

6:30pm\* Worship



**Easter**—Sunday, April 5

8:00am\* and 10:30am Worship with Holy Communion

9:15am Food and Fellowship; no Sunday school, no Adult Bible Class

\*livestream at [www.trinityloneoak.org](http://www.trinityloneoak.org)



**Take a postcard from the narthex  
to invite a friend or neighbor  
to worship with you this Easter**