

BY HIS WOUNDS
WE ARE HEALED



FOR US HE DIED

 TRINITY LONE OAK
LUTHERAN CHURCH & SCHOOL

The service below is videotaped and posted to our website

www.trinityloneoak.org/worship-resources.org

GOOD FRIDAY

APRIL 10, 2020

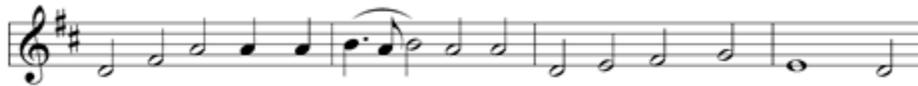
OPENING HYMN

Lamb of God, Pure and Holy

LSB 434



1 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,
2 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,
3 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,



Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.
Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.
Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer. |



All sins Thou bor - est for us, Else had de - spair reigned o'er us:
All sins Thou bor - est for us, Else had de - spair reigned o'er us:
All sins Thou bor - est for us, Else had de - spair reigned o'er us:



Have mer - cy on us, O Je - sus! O Je - sus!
Have mer - cy on us, O Je - sus! O Je - sus!
Thy peace be with us, O Je - sus! O Je - sus!

Tune and text: Public domain

***RESPONSE**

P In the name of the Father, and of the † Son, and of the Holy Spirit.

C **Amen.**

P It was the will of the Lord to crush him with pain.

C **When you make his life an offering for sin,**

P he shall see his offspring, and shall prolong his days;

C **through him the will of the Lord shall prosper.**

P Christ was wounded for our transgressions,

C **crushed for our iniquities;**

P upon him was the punishment that made us whole,

C **and by his wounds we are healed.**

***CONFESSION AND FORGIVENESS**

P Let us confess our sin in the presence of God and of one another.

C **Most merciful God, we confess to you that we have broken your commandments by our own thoughts, words, and deeds. We have deserved the penalty of death and condemnation for turning our backs on you. We have not loved our brothers and sisters as we ought, and we have not cared for your creation. For the sake of your Son, Jesus Christ, have mercy on us, and give us the healing power of your love that we may walk again in your ways and live to the glory of your holy name. Amen.**

P God is gracious and merciful, and he desires that we be made free of the burden of our sins. Through Jesus Christ, who bore the cross for our sake and for the sake of the whole world, there is healing, hope, and life. Your sins are forgiven in the name of the Father, and of the † Son, and of the Holy Spirit.

C **Amen.**

HYMN

Were You There

LSB 456



1 Were you there when they cru - ci - fied my Lord? Were you
2 Were you there when they nailed Him to the tree? Were you
3 Were you there when they laid Him in the tomb? Were you
4 Were you there when God raised Him from the tomb? Were you



there when they cru - ci - fied my Lord? Oh ...
there when they nailed Him to the tree? Oh ...
there when they laid Him in the tomb? Oh ...
there when God raised Him from the tomb? Oh ...



Some - times it caus - es me to trem - ble, trem - ble, trem - ble.
Some - times it caus - es me to trem - ble, trem - ble, trem - ble.
Some - times it caus - es me to trem - ble, trem - ble, trem - ble.
Some - times it caus - es me to trem - ble, trem - ble, trem - ble.



Were you there when they cru - ci - fied my Lord?
Were you there when they nailed Him to the tree?
Were you there when they laid Him in the tomb?
Were you there when God raised Him from the tomb?

OLD TESTAMENT READING

Genesis 3:14–19

P The Old Testament Reading is from Genesis 3:14-19.

¹⁴The LORD God said to the serpent,

“Because you have done this,
cursed are you above all livestock
and above all beasts of the field;
on your belly you shall go,
and dust you shall eat
all the days of your life.

¹⁵I will put enmity between you and the woman,
and between your offspring and her offspring;
he shall bruise your head,
and you shall bruise his heel.”

¹⁶To the woman he said,

“I will surely multiply your pain in childbearing;
in pain you shall bring forth children.
Your desire shall be for your husband,
and he shall rule over you.”

¹⁷And to Adam he said,

“Because you have listened to the voice of your wife
and have eaten of the tree
of which I commanded you,
‘You shall not eat of it,’
cursed is the ground because of you;
in pain you shall eat of it all the days of your life;

¹⁸thorns and thistles it shall bring forth for you;
and you shall eat the plants of the field.

¹⁹By the sweat of your face
you shall eat bread,
till you return to the ground,
for out of it you were taken;
for you are dust,
and to dust you shall return.”

P This is the Word of the Lord.

C Thanks be to God.

EPISTLE READING

Romans 6:20–23

P The Epistle Reading is from Romans 6:20-23.

²⁰When you were slaves of sin, you were free in regard to righteousness. ²¹But what fruit were you getting at that time from the things of which you are now ashamed? The end of those things is death. ²²But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. ²³For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

P This is the Word of the Lord.

C Thanks be to God.

CHILDREN’S MESSAGE

*GOSPEL READING

John 19:23–30

P The Holy Gospel according to St. John the nineteenth chapter.

²³When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom, ²⁴so they said to one another, “Let us not tear it, but cast lots for it to see whose it shall be.” This was to fulfill the Scripture which says,

"They divided my garments among them,
and for my clothing they cast lots."

So the soldiers did these things, ²⁵but standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. ²⁶When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, "Woman, behold, your son!" ²⁷Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home.

²⁸After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), "I thirst." ²⁹A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth. ³⁰When Jesus had received the sour wine, he said, "It is finished," and he bowed his head and gave up his spirit.

P This is the Gospel of the Lord.

C Praise to you, O Christ.

SERMON HYMN By His Wounds We All Are Healed

Jesus, Savior of the people, giver of unending grace,
Heal our lives that now are feeble; bless us in this holy place.
You have come to earth convicted as a child of gentle reign.
By your wounds we all are heal-ed; sing the song of glad refrain!

Jesus, by your teaching, healing, sharing meal with one and all,
You invite all those believing, everyone who hears your call,
Warming hearts in hope unbounded, spreading love throughout the plain.
By your wounds we all are heal-ed; sing the song of glad refrain!

When the cries to crucify you were the wounding words to hear,
Even then, you made all things new with forgiveness, love, and cheer!
By our sin you were afflicted, on the cross you bore death's pain,
By your wounds we all are heal-ed; sing the song of glad refrain!

SERMON For Us He Died – By His Wounds You Are Healed

OFFERING You may give online at <http://www.trinityloneoak.org/giving> or mail your contribution to the church.

***PRAYERS OF THE PEOPLE**

P Let us pray for the Church, for all in need, and for the whole of God's creation. That in these three holy days you may give your people hope that it is Jesus, our Lord, who leads the way and takes into his body on the cross the sins of the whole world.

C Heal us, O God.

P That the cross of Christ, our Lord, may be our final hope and salvation.

C Heal us, O God.

P That the cross of Christ may be held before the eyes of all who are seeking hope beyond the depths of despair and doom.

C Heal us, O God.

P That the cross of Christ may be the throne of grace that is more powerful than all the thrones and kingdoms of this world.

C Heal us, O God.

P That the cross of Christ may gather all the saints together as the sign and symbol of our victory over death.

C Heal us, O God.

P Into your healing, wounded hands for our sake, we commend all for whom we pray.

C By Christ's wounds, we are healed. Amen.

***BIDDING PRAYER**

P Let us pray for the Church throughout the world, that churches flourish in their working of connecting people with the love of Jesus.

Father God, by Your Holy Spirit, guide our church to present a clear witness to the love of Jesus. Let unity overcome division, truth overcome error, and love overcome strife; through Jesus Christ, our Lord.

C Amen.

P Let us pray for the Synod President, Matthew Harrison; District President, Lucas Woodford; for our pastors and teachers; for all servants of the Church; and for all the people of God.

Lord of the Church, You bless our church with pastors and teachers, musicians and custodians, deaconesses and Sunday School teachers, missionaries and theologians, and a wide variety of ministries to extend Your love to communities everywhere. Uphold and guide all whom You call to various ministries, that their work give glory to You and extend Your reign in all communities; through Jesus Christ, our Lord.

C **Amen.**

P Let us pray for those who are new to the Christian faith and are preparing for Baptism or confirmation.

Lord God, You bless our church with new people. Guide them as they learn and grow to love You. Protect them from distractions. Help them to find ways to live out their newly experienced faith in acts of service. Help our church to welcome new people with open arms; through Jesus Christ, our Lord.

C **Amen.**

P Let us pray for those who do not believe in Jesus Christ, that the Holy Spirit would gently guide hearts to the love of God for us in Jesus.

Merciful God, You often work in wonderfully mysterious ways. We ask that Your Spirit move powerfully in the lives of those who do not believe to draw them toward Your love in Christ Jesus. Enable those of us who believe to be good and faithful witnesses to the love of Christ. Keep us from placing unnecessary barriers in the way of the those who struggle to believe. Help us to be ready to rejoice when a lost sheep is found; through Jesus Christ, our Lord.

C **Amen.**

P Let us pray for those who serve in public office, that God guide them to lead with wisdom, compassion, and concern for those most vulnerable in our society.

God of power and might, bless the leaders of our nation, state, and local communities. Create in them the humility to lead as those who serve. Protect us from corrupt and unjust leaders. Guide all who serve in public office to seek the peace, well-being, freedom, and joy of the people they serve; through Jesus Christ, our Lord.

C **Amen.**

P Let us pray for those in need: the sick, the dying, the oppressed, and the vulnerable.

Compassionate God, Your special care of those in difficult circumstances is evident in the mercy Jesus showed to those who were poor, blind, lame, or rejected by the world. Bless those in trouble with healing, peace, and the love of those they need to help them through each day. Help us to notice people's need and to respond with providing for both their physical and spiritual needs; through Jesus Christ, our Lord.

C **Amen.**

P Finally, let us pray the prayer Jesus taught us:

***LORD'S PRAYER**

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

*COMMISSIONING OF THE CROSSES

P Lord God, let these crosses from our homes serve to connect the goodness of Good Friday to our everyday lives. Let them be for us constant reminders of the depth of Your love for us, of the astounding forgiveness by which You renew our lives, of Your presence with us in the midst of our suffering, and of the peace that You give now and into eternity. In Jesus' name.

C **Amen.**

*CONTEMPLATION OF THE CROSS

P Behold, the life-giving cross on which was hung the salvation of the world.

C **O come, let us worship Him.**

P Behold, the life-giving cross on which was hung the salvation of the world.

C **O come, let us worship Him.**

P Behold, the life-giving cross on which was hung the salvation of the world.

C **O come, let us worship Him.**

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*BLESSING

P May the healing presence of almighty God, Father, Son, and Holy Spirit, be with you now and always.

C **Amen.**

CLOSING HYMN

O Perfect Life of Love

LSB 452 sts. 1-5



1 O per - fect life of love! All, all, is fin - ished now,
2 No work is left un - done Of all the Fa - ther willed;
3 No pain that we can share But He has felt its smart;
4 And on His thorn - crowned head And on His sin - less soul
5 In per - fect love He dies; For me He dies, for me.



All that He left His throne a - bove To do for us be - low.
His toil, His sor - rows, one by one, The Scrip - tures have ful - filled.
All forms of hu - man grief and care Have pierced that ten - der heart.
Our sins in all their guilt were laid That He might make us whole.
O all - a - ton - ing Sac - ri - fice, I cling by faith to Thee.

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The pastor and congregation leave in silence.

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