



Creation of Heaven & Earth II
Bradley J. Parrish

Trinity Sunday

Trinity Lone Oak Lutheran Church and School 2950 Highway 55 Eagan, MN 55121
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AS WE GATHER

Preachers, poets, and others have shared many images to help the faithful understand the mystery of the Holy Trinity. One of the most lasting images has been that of the shamrock—a simple and sturdy plant with three leaves joined together on one stem. Saint Patrick, the famed Christian missionary to Ireland in the fifth century, used the shamrock to illustrate the concept of “Three in One” that is central to understanding the Trinity. The shamrock plant is closely associated both with the saint and with the Emerald Isle. Each shamrock is at its loveliest when it is in bloom—just as those who confess the Holy Trinity are at their most beautiful and most gracious when they show forth the presence of God the Father, the Son, and the Holy Spirit in their lives.

OPENING HYMN**HOLY, HOLY, HOLY****LSB 507, vs. 1–4*****INVOCATION**

- P In the name of the Father and of the Son and of the Holy Spirit.
C **Amen.**

OPENING SENTENCESIsaiah 6:3b, 1 John 4:13–14, Psalm 41:13*

- P Holy, holy, holy is the Lord of hosts;
C **the whole earth is full of His glory!**
P By this we know that we abide in Him and He in us, because He has given us of His Spirit.
C **And we have seen and testify that the Father has sent His Son to be the Savior of the world.**
P Blessed be the Lord, the God of Israel,
C **from everlasting to everlasting! Amen and Amen.**

***CONFESSION AND ABSOLUTION**

- P Beloved of God, let us confess together that we are by nature sinful and unclean and that daily we have sinned against our gracious God and deserve His punishment now and eternally. We have not fully nurtured and cared for the handiwork of God, the Creator. We have not given Jesus, our Savior, the full lordship of our lives. We have not fully followed the promptings and leading of the Holy Spirit. We have not always honored the strong name of the Trinity in thought, word, and deed.
C **Almighty God, we repent of our sins and seek Your mercy. Be gracious to us and for the sake of Jesus, our Redeemer, grant us Your forgiveness so that, as Your redeemed people, we may find the joy of absolution and, with hearts renewed by the Spirit, serve You in time and in eternity.**
P In the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.
C **Amen.**

***KYRIE**

- C **Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.**

HYMN OF PRAISE*GLORY TO GOD****LSB 946**

*SALUTATION

P The Lord be with you.

C **And also with you.**

*PRAYER OF THE DAY

OLD TESTAMENT READING

Genesis 1:1—2:4a

¹In the beginning, God created the heavens and the earth. ²The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

³And God said, "Let there be light," and there was light. ⁴And God saw that the light was good. And God separated the light from the darkness. ⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

⁶And God said, "Let there be an expanse in the midst of the waters, and let it separate the waters from the waters." ⁷And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. ⁸And God called the expanse Heaven. And there was evening and there was morning, the second day.

⁹And God said, "Let the waters under the heavens be gathered together into one place, and let the dry land appear." And it was so. ¹⁰God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

¹¹And God said, "Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth." And it was so. ¹²The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. ¹³And there was evening and there was morning, the third day.

¹⁴And God said, "Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, ¹⁵and let them be lights in the expanse of the heavens to give light upon the earth." And it was so. ¹⁶And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. ¹⁷And God set them in the expanse of the heavens to give light on the earth, ¹⁸to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹And there was evening and there was morning, the fourth day.

²⁰And God said, "Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens." ²¹So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. ²²And God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." ²³And there was evening and there was morning, the fifth day.

²⁴And God said, "Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds." And it was so. ²⁵And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good.

²⁶Then God said, "Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth."

²⁷So God created man in his own image,
 in the image of God he created him;
 male and female he created them.

²⁸And God blessed them. And God said to them, "Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth." ²⁹And God said, "Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. ³⁰And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. ³¹And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

¹Thus the heavens and the earth were finished, and all the host of them. ²And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. ³So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

⁴These are the generations
 of the heavens and the earth when they were created.

- A This is the Word of the Lord.
- C **Thanks be to God.**

RECEPTION OF NEW MEMBERS

HYMN

HOW MAJESTIC IS YOUR NAME

not in pew hymnal

O Lord, our Lord, how ma-jes-tic is Your name in all the
 earth. O earth. O Lord, we praise Your name. O
 Lord, we mag-ni-fy Your name: Prince of Peace, Might-y
 God, O Lord God Al-might-y. O y.

EPISTLE

Acts 2:14a, 22–36

¹⁴Peter, standing with the eleven, lifted up his voice and addressed them, . . .

²²“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know—²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. ²⁵For David says concerning him,

“I saw the Lord always before me,
for he is at my right hand that I may not be shaken;
²⁶therefore my heart was glad, and my tongue rejoiced;
my flesh also will dwell in hope.
²⁷For you will not abandon my soul to Hades,
or let your Holy One see corruption.
²⁸You have made known to me the paths of life;
you will make me full of gladness with your presence.’

²⁹“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³²This Jesus God raised up, and of that we all are witnesses. ³³Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord,
Sit at my right hand,
³⁵until I make your enemies your footstool.’

³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

- A This is the Word of the Lord.
- C **Thanks be to God.**

CHILDREN'S MESSAGE

*GRADUAL AND VERSE

Psalm 145:3, 5b, 6b; Isaiah 6:3b

P Great is the LORD, and greatly to be praised,
C **and His greatness is unsearchable.**

P On Your wondrous works, I will meditate,
C **and I will declare Your greatness.**

P Alleluia. Holy, holy, holy is the Lord of hosts;
C **the whole earth is full of His glory! Alleluia.**

*HOLY GOSPEL

Matthew 28:16–20

- P The Holy Gospel according to St. Matthew, the twenty-eighth chapter.
C **Glory to You, O Lord.**

¹⁶Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷And when they saw him they worshiped him, but some doubted. ¹⁸And Jesus came and said to them, "All authority in heaven and on earth has been given to me. ¹⁹Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age."

- P This is the Gospel of the Lord.
C **Praise to You, O Christ.**

SERMON HYMN

CREATOR SPIRIT, BY WHOSE AID

LSB 500

SERMON

BOUND TO THE HOLY TRINITY

*ATHANASIAN CREED

- P Whoever desires to be saved must, above all, hold the catholic faith.
C **Whoever does not keep it whole and undefiled will without doubt perish eternally.**
P And the catholic faith is this,
C **that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**
P For the Father is one person, the Son is another, and the Holy Spirit is another.
C **But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**
P Such as the Father is, such is the Son, and such is the Holy Spirit:
C **the Father uncreated, the Son uncreated, the Holy Spirit uncreated;**
P the Father infinite, the Son infinite, the Holy Spirit infinite;
C **the Father eternal, the Son eternal, the Holy Spirit eternal.**
P And yet there are not three Eternals, but one Eternal,
C **just as there are not three Uncreated or three Infinities, but one Uncreated and one Infinite.**
P In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;
C **and yet there are not three Almightyies, but one Almighty.**
P So the Father is God, the Son is God, the Holy Spirit is God;
C **and yet there are not three Gods, but one God.**
P So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;
C **and yet there are not three Lords, but one Lord.**
P Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.
C **The Father is not made nor created nor begotten by anyone.**
P The Son is neither made nor created, but begotten of the Father alone.
C **The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**

- P Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.
- C **And in this Trinity none is before or after another; none is greater or less than another;**
- P but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.
- C **Therefore, whoever desires to be saved must think thus about the Trinity.**
- P But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.
- C **Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**
- P He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:
- C **perfect God and perfect man, composed of a rational soul and human flesh;**
- P equal to the Father with respect to His divinity, less than the Father with respect to His humanity.
- C **Although He is God and man, He is not two, but one Christ:**
- P one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;
- C **one altogether, not by confusion of substance, but by unity of person.**
- P For as the rational soul and flesh is one man, so God and man is one Christ,
- C **who suffered for our salvation, descended into hell, rose again the third day from the dead,**
- P ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.
- C **At His coming all people will rise again with their bodies and give an account concerning their own deeds.**
- P And those who have done good will enter into eternal life, and those who have done evil into eternal fire.
- C **This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**

*PRAYER OF THE CHURCH

After each petition:

- P Triune God, in mercy,
C **hear our prayer.**

OFFERING

*PREFACE

- P The Lord be with you.
C **And also with you.**
P Lift up your hearts.
C **We lift them to the Lord.**
P Let us give thanks to the Lord our God.
C **It is right to give Him thanks and praise.**

*PRAYER OF THANKSGIVING

***THE WORDS OF OUR LORD**

***PROCLAMATION OF CHRIST**

- P As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.
- C **Amen. Come, Lord Jesus.**
- P O Lord Jesus Christ, only Son of the Father, ... So remember us in Your kingdom and teach us to pray:

***LORD’S PRAYER** — *See back cover of the pew hymnal or projection screens*

***PAX DOMINI**

DISTRIBUTION Distribution is at the rail, with both common cup and individual cup; de-alcoholized wine in center of tray. Gluten free wafers available by signifying to pastor/elder. Please use the pew cards to register your attendance at Holy Communion.

HYMN	WE KNOW THAT CHRIST IS RAISED	LSB 603
HYMN	O BLESSED, HOLY TRINITY	LSB 876
HYMN	O GOD OF GOD, O LIGHT OF LIGHT	LSB 810

***NUNC DIMITTIS**

LSB 165

***POST-COMMUNION THANKSGIVING**

***BENEDICTION**

***HYMN TO DEPART** **THY STRONG WORD** **LSB 578** *vs. 1, 3, 4, 6*

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Serving Our Lord

	June 4, 2023	June 11, 2023
Musician	Marsha Workman	Diane Streich
Cantor	Dave Workman	Dave Workman
Altar Guild	Connie Kohn and Nancy Nord	Connie Kohn and Nancy Nord
Elder	Kurt Vallin	Kurt Vallin
Reader	Keith Prusak	Kurt Vallin
Usher Team	Gary Sheets	Andy Olson and Jon Peterson
Greeter(s)	Open	Carolyn Wesling
Acolyte(s)	Open	Sebastian Ness and Andrew Swenson
Projection	Jean Peterson	Ben Swenson
Live Stream	Jim Nicklas	Jim Nicklas

COMING UP AT TLO — June 4, 2023 — June 11, 2023

TRINITY SUNDAY

Sun	9:00*am	Worship with Holy Communion and Reception of New
	10:00am	New Member cake reception and Adult Bible Class
	12:30pm	Peniel Evangelical Church worship
Mon	10:00am	Adult Bible Class
	6:30pm	TLO Trail Life Troop 2950
Tue	10:30am	TLO leads worship at Lexington Pointe Senior Living
	7:00pm	Board of Elders
	7:00pm	Board of Trustees
Wed	6:30am	Men's Bible study
	6:00pm	Privileged to Pray
Thur	6:30pm	Board of Christian Education
Sat	3:00-8:00pm	Peniel Evangelical Church activities

SECOND SUNDAY AFTER PENTECOST

Sun	9:00*am	Worship with Holy Communion and Installation of Officers
	10:00am	Adult Bible Class
	12:30pm	Peniel Evangelical Church worship

*worship online at www.trinityloneoak.org



Welcome New Members!

Today we warmly welcome Cheryll Barnes and Pam Carpenter to our congregation! A cake reception is being held in their honor after worship—please join us this morning or introduce yourself to them at your earliest convenience.



Call process explained

Sunday, August 20 | 10:15-11:15am | TLO Gym

As part of the Yesterday, Today and Forever 2 (YTF2) Campaign, TLO raised funds to call an Assistant/Associate Pastor. To help the congregation understand the steps involved in calling a second pastor, Rev Stefan Wismar, Executive Assistant to the President, Minnesota South District, will lead the Bible Study and explain the Call Process. All are encouraged to attend this special event.



Installation of Officers and Board Members

TLO Officer and Board Members elected at the May 21, 2023, voters' meeting will be installed in the June 11 worship service.

WEEKLY DEPOSITS: May 28, 2023

General Fund Income:			
	Current and Mission Weekly Offering	\$	5,395.40
	(Our offering budget is \$8,175 per week)		
	Building Reserve Fund	\$	1,145.15
	(Our offering budget is \$665 for per week)		
	Tuition	\$	9,676.15
	Chapel	\$	49.78
	Church and school fees	\$	4,276.48
	Subtotal General Fund Income	\$	20,542.96
Special Purpose Income (not available for general fund spending)			
	YTF2	\$	270.45
	Young Investor's Club via Lutheran Church Extension Fund	\$	605.00
	Subtotal Special Fund Income	\$	875.45



Scholarship Applications

The Board of Endowment on behalf of the Trinity Lone Oak Congregational Endowment Fund is pleased to announce the availability of funds for Seminary, College and First Year High School student scholarships. Scholarships are intended for Trinity Lone Oak Lutheran church members attending an LCMS Concordia University or Seminary pursuing a degree to become an ordained or commissioned minister of religion and/or TLO church members attending their first year at Concordia Academy High School, St. Croix Lutheran High School or other area LCMS high school. Scholarships are awarded based on the availability of funds. Applications, outside the church office, are due by June 30, 2023.



Thank you for all the donors that continue to bring food for the foodshelf. Most recently 96 pounds of nutritious food was taken to NeighborsInc in South St. Paul. Thank you for feeding the hungry!



VBS at TLO

June 19-24 | 9:00am - 11:30am

Can you donate a snack or craft item? Take a tag from the narthex and bring the item by June 18.

There are still a few student spots left, and we are looking for 3-4 adult/youth volunteers. Sign up today at trinityloneoak.org.



Remember in Prayer

Prayer requests: If you have a prayer request, please contact the church office (651-454-7235). TLO prayer chain members and Pastor will include your praises, requests, or thanksgivings in their prayer time. Prayer requests may also be printed in the news and notes for congregational prayer if you wish.

Rich and Dixie Cliff

Ed Jones, father of David Jones and Julie Casby, for peace and comfort as he struggles with dementia

Joseph Labhart (Flannery’s grandson) ongoing health concerns

Joyce (Kirchner) Moynihan, diagnosed with cancer

Ian Olander, thanksgiving for good care and report. Keep updated at caringbridge.org/visit/iano

LeAnn Peterson, sister of Andrea Hinrichs, recovering from foot surgery and complications

Carol Schreiner, mother of Diane Streich, hospitalized after broken leg.

Erin Turnmire and Mason Jones as Erin has medical needs

Stuart Weierke, returned home last week

Laverne and Beverly Ziebell. Beverly has been discharged for at-home care. Our prayers are needed.



Please pray for Phil Workman and the Bethel Wind Symphony as they tour Estonia, Latvia, and Lithuania (departed May 29, returning June 6). Pray for safe travel, good health, and that they will be God's ambassadors.



Weekly Memory Verse

You were bought with a price. So glorify God in your body. 1 Cor. 6:20



Birthdays this week

June 5 Nick Lindberg, Paisley Nosal, Jean Peterson

June 7 Heather Bielec, Amelia Clark, Joanie Wachter

June 8 Karl Vallin

June 9 Mackenzie Johnson

June 10 Diane Groth, Faith Jonas, Nancy Kolb, Arthur Olander

Anniversaries this week

June 5 Mike and Sharon Drews, Ryan and Carrie Larson

June 8 LeRoy and Gladys Motz (67 years!)



Welcome Guests

We are glad you are here today! Here are a few things we thought you would like to know to help you feel at home with us today. If you are visiting please introduce yourself to our pastor, a greeter or an usher. We love to make new friends!

For those with small children, a nursery is available, located in the narthex, if you need a place to care for your child. Children’s bulletins are in the narthex, or ask an usher.

Restrooms are located to the east end of the narthex near the main entrance.

Large print copies of the worship folder are available. Please ask an usher.

Today we celebrate Holy Communion. Please speak with our pastor or an elder before communing if this is your first time receiving the Lord’s Supper at TLO. The light-colored wine in the center of the individual communion tray is de-alcoholized wine, where the alcohol is reduced to .05%.

Essay Contest Winners

Each year, TLO students in 7th and 8th grade enter the Lutherans for Life essay contest. This year, the prompt was to write a life-affirming essay based on Ephesians 2:10: “For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.” We are pleased to share that three of our students have been recognized for writing excellent essays for this contest!



Jacob Seeman (7th) won first place out of all MN essays submitted! He received \$100 and his essay is entered into the national contest. (photo left)

Truman VanHulzen (7th) and Nathan Krause (8th) won honorable mention for their essays and they each received a framed certificate. (photo right)



Virginia Flo, the regional representative for Lutherans For Life, presented the boys with their awards on May 22. Mrs. Stephanie Vallin is the English teacher for grade 7th and 8th students.