

BY HIS WOUNDS
WE ARE HEALED



THE WOUNDS OF FALSE TESTIMONY

 TRINITY LONE OAK
LUTHERAN CHURCH & SCHOOL

The service below is video taped and posted to our website

www.trinityloneoak.org/worship-resources.org

MAUNDY THURSDAY

APRIL 9, 2020

OPENING HYMN

O Dearest Jesus, What Law Hast Thou Broken

LSB 439, sts. 1, 3, 5



1 O dear - est Je - sus, what law hast Thou bro - ken
3 Whence come these sor - rows, whence this mor - tal an - guish?
5 The sin - less Son of God must die in sad - ness;



That such sharp sen - tence should on Thee be spo - ken?
It is my sins for which Thou, Lord, must lan - guish;
The sin - ful child of man may live in glad - ness;



Of what great crime hast Thou to make con -
Yea, all the wrath, the woe, Thou dost in -
Man for - feit - ed his life and is ac -



fes - sion, What dark trans - gres - sion?
her - it, This I do mer - it.
quit - ted; God is com - mit - ted.

Text and tune: Public domain

*RESPONSE

P In the name of the Father, and of the + Son, and of the Holy Spirit.

C Amen.

P God will allot him a portion with the great,

C and he shall divide the spoil with the strong;

P because Christ poured out himself to death,

C and he was numbered with the transgressors.

P Christ was wounded for our transgressions,

C crushed for our iniquities;

P upon him was the punishment that made us whole,

C and by his wounds we are healed.

*CONFESSION AND FORGIVENESS

P Let us confess our sin in the presence of God and of one another.

C Most merciful God, we confess to you that we have broken your commandments by our own thoughts, words, and deeds. We have only looked out for our own reputation and have not trusted you as our God. We have not loved our brothers and sisters as we ought, and we have not cared for your creation. For the sake of your Son, Jesus Christ, have mercy on us, and give us the healing power of your love that we may walk again in your ways and live to the glory of your holy name. Amen.

P God is gracious and merciful, and he desires that we be made free of the burden of our sins. Through Jesus Christ, who bore the cross for our sake and for the sake of the whole world, there is healing, hope, and life. Your sins are forgiven in the name of the Father, and of the + Son, and of the Holy Spirit.

C Amen.

*HYMN

Go to Dark Gethsemane

LSB 436, sts. 1–2



1 Go to dark Geth - sem - a - ne, All who feel the
2 Fol - low to the judg - ment hall, View the Lord of



tempt - er's pow'r; Your Re - deem - er's con - flict see,
life ar-raigned; Oh, the worm-wood and the gall!



Watch with Him one bit - ter hour; Turn not from His
Oh, the pangs His soul sus-tained! Shun not suf - f'ring,



griefs a - way; Learn from Je - sus Christ to pray.
shame, or loss; Learn from Him to bear the cross.

Text and tune: Public domain

OLD TESTAMENT READING

Exodus 20:16

¹⁶You shall not bear false witness against your neighbor.

A This is the Word of the Lord.

C Thanks be to God.

EPISTLE READING

1 Timothy 6:12–16

¹²Fight the good fight of the faith. Take hold of the eternal life to which you were called and about which you made the good confession in the presence of many witnesses. ¹³I charge you in the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, ¹⁴to keep the commandment unstained and free from reproach until the appearing of our Lord Jesus Christ, ¹⁵which he will display at the proper time—he who is the blessed and only Sovereign, the King of kings and Lord of lords, ¹⁶who alone has immortality, who dwells in unapproachable light, whom no one has ever seen or can see. To him be honor and eternal dominion. Amen.

A This is the Word of the Lord.

C Thanks be to God.

*GOSPEL READING

John 18:33–38

P The Holy Gospel according to St. John, the eighteenth chapter.

C Glory to You, O Lord.

My Kingdom Is Not of This World

³³So Pilate entered his headquarters again and called Jesus and said to him, “Are you the King of the Jews?” ³⁴Jesus answered, “Do you say this of your own accord, or did others say it to you about me?” ³⁵Pilate answered, “Am I a Jew? Your own nation and the chief priests have delivered you over to me. What have you done?” ³⁶Jesus answered, “My kingdom is not of this world. If my kingdom were of this world, my servants would have been fighting, that I might not be delivered over to the Jews. But my kingdom is not from the world.” ³⁷Then Pilate said to him, “So you are a king?” Jesus answered, “You say that I am a king. For this purpose I was born and for this purpose I have come into the world—to bear witness to the truth. Everyone who is of the truth listens to my voice.” ³⁸Pilate said to him, “What is truth?”

After he had said this, he went back outside to the Jews and told them, “I find no guilt in him.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

SERMON HYMN

Jesus, Savior of the People, Giver of Unending Grace

Tune: Nettleton

Jesus, Savior of the people, giver of unending grace,
Heal our lives that now are feeble; bless us in this holy place.
You have come to earth convicted as a child of gentle reign.
By your wounds we all are heal-ed; sing the song of glad refrain!

Jesus, by your teaching, healing, sharing meal with one and all,
You invite all those believing, everyone who hears your call,
Warming hearts in hope unbounded, spreading love throughout the plain.
By your wounds we all are heal-ed; sing the song of glad refrain!

When the cries to crucify you were the wounding words to hear,
Even then, you made all things new with forgiveness, love, and cheer!
By our sin you were afflicted, on the cross you bore death's pain,
By your wounds we all are heal-ed; sing the song of glad refrain!

SERMON

The Wounds of False Testimony – By His Wounds You Are Healed

*NICENE CREED

**☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;**

who for us men and for our salvation came down from heaven
 and was incarnate by the Holy Spirit of the virgin Mary
 and was made man;
 and was crucified also for us under Pontius Pilate.
 He suffered and was buried.
 And the third day He rose again according to the Scriptures
 and ascended into heaven
 and sits at the right hand of the Father.
 And He will come again with glory to judge both the living and the dead,
 whose kingdom will have no end.

And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life of the world to come. Amen.

OFFERING You may give online at <http://www.trinityloneoak.org/giving> or mail your contribution to the church.

HYMN

Come to Calvary's Holy Mountain

LSB 435



1 Come to Cal - v'ry's ho - ly moun - tain, Sin - ners, ru - ined
 2 Come in pov - er - ty and mean - ness, Come de - filed, with -
 3 Come in sor - row and con - tri - tion, Wound - ed, im - po -
 4 They that drink shall live for - ev - er; 'Tis a soul - re -



by the fall; Here a pure and heal - ing foun - tain
 out, with - in; From in - fec - tion and un - clean - ness,
 tent, and blind; Here the guilt - y, free re - mis - sion,
 new - ing flood. God is faith - ful; God will nev - er



Flows for you, for me, for all, In a full, per -
 From the lep - ro - sy of sin, Wash your robes and
 Here the trou - bled, peace may find. Health this foun - tain
 Break His cov - e - nant of blood, Signed when our Re -



pet - ual tide, O - pened when our Sav - ior died.
 make them white; Ye shall walk with God in light.
 will re - store; They that drink shall thirst no more.
 deem - er died, Sealed when He was glo - ri - fied.

Text and tune: Public domain

***PRAYERS OF THE PEOPLE**

P Let us pray for the Church, for all in need, and for the whole of God's creation. That during these three holy days, you may give your people hope that it is Jesus, our Lord, who leads the way and takes into his body on the cross the sins of the whole world. O Lord, grant to us zeal for Your house, and love for the things of Your Kingdom, that Your Church may enjoy harmony and peace and confess Your Word with one voice before the world. Cover us with the blood of Christ, and grant us Your Spirit, that we may walk in Your ways and do the good You desire. Lord, in Your mercy,

C **Heal us, O God.**

P Let us pray that we may trust that our only true identity and hope is the one that comes through the death and resurrection of Christ, our Lord. O Lord, deliver us from temptation, and lead us to know and do what is holy and right according to Your Word and commands. Bless those preparing for Baptism and those being catechized into the faith, that they would be steadfast in faith in Christ, our Lord. Lord, in Your mercy,

C Heal us, O God.

P Let us pray that those who are ill in body, soul, or mind may receive the tender service of Christ's humble and gentle love. O Lord, preserve the sick, relieve the suffering and grant to the dying Your peace. Hear us on behalf of all those who have asked us to pray [*especially _____*]. Give them healing in accordance with Your will, strength to bear up under the burdens of this mortal life, and comfort and hope in trial. Lord, in Your mercy

C Heal us, O God.

P Let us pray that our leaders may learn from the compassion of Christ and seek to be servants of justice for the least of these among us. In the midst of enemies that threaten and a world filled with conflict, give to us wise leaders, O Lord, that we may be preserved from harm. Guide those who make and administer our laws, and give to all judges and magistrates knowledge to render justice with mercy. Bless the members of the armed forces who defend us here and abroad. Lord, in Your mercy,

C Heal us, O God.

P For those who are on the verge of death or have now joined the saints in light, that the vision of love might shine brightly for all eternity. O Lord, bless us as again we walk in the footsteps of Jesus to the cross. Help us to ponder well the love He has shown us by His suffering and death, and make us so confident of the resurrection to everlasting life that we may hold fast to your Word until together we may gather with all the people of God in the eternal feast to come. Lord, in Your mercy,

C Heal us, O God.

P O Lord, You know what we need, and You have promised never to abandon us. Help us to endure in faith and, with a joyful countenance, receive the blessings of Your grace and the answers to our prayers; through Jesus Christ, our Lord. Into your healing, wounded hands for our sake, we commend all for whom we pray.

C By Christ's wounds, we are healed. Amen.

***LORD'S PRAYER**

**C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

***BLESSING**

P May the healing presence of almighty God, Father, + Son, and Holy Spirit, be with you now and always.

C Amen.

STRIPPING OF THE ALTAR

P My God, My God, why have You forsaken Me?
Why are You so far from saving Me, from the words of My groaning?
O My God, I cry by day, but You do not answer,
and by night, but I find no rest.