


PLACES *of the* PASSION



Golgotha - GOOD FRIDAY

Good Friday

Trinity Lone Oak Lutheran Church and School 2950 Highway 55 Eagan, MN 55121
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Mrs. Kathryn Jones, Principal 651.454.1139 schooletrinityloneoak.org tloschool.org

The congregation enters in silence.

AS WE GATHER

In this service for Good Friday, stand at the foot of the cross on Golgotha, the Place of the Skull, where the crucified Christ breathes his last for our sake. His suffering is in plain view, as well as his great love. His death redeems us all.

ENTRANCE HYMN**STRICKEN, SMITTEN, AND AFFLICTED****LSB 451*****INVOCATION AND CALL TO WORSHIP**

P The grace of our Lord Jesus Christ, the love of God the Father, and the fellowship of the Holy Spirit be with you all.

C **Amen.**

P Let us ever walk with Jesus.

C **To see the depths of his love.**

P To behold the gift of his forgiveness.

C **To gaze upon the heights of his grace.**

P To marvel at the magnitude of his mercy.

C **We walk with Jesus to Golgotha.**

P That's Aramaic for The Place of the Skull.

C **That's where Jesus gave us his all.**

P Faithful Lord, with me abide.

C **I shall follow where you guide!**

***CONFESSION AND ABSOLUTION**

P Dear Jesus, our Savior and Lord, lead us to behold the agony of your rejection, the pain of your condemnation, and the horror of your crucifixion.

C **Empower us to walk where you walked and to the people you encountered on that Friday so long ago.**

P Stay with us, Lord, as we witness your suffering and listen to your last words of love.

C **As we approach Calvary, let us become mindful of our sins and of our willful rebellion against your holy commandments.**

P Eternal God, we confess that we have turned away from you in our thinking, speaking and doing.

C **We have lived for ourselves and have refused to bear the burdens of others.**

P We have passed by the hungry, the poor and the oppressed.
C **O God, we have tried to hide from you and from one another.**

P We confess our fatal attractions that enslave us and the failed relationships that haunt us.
C **We cannot plead the strength of our temptations or the frailty of our nature or place the blame on other people.**

P We can only say—
C **Lord, have mercy! Christ, have mercy! Lord, have mercy!**

(Please silently reflect on the fact that though our sin is great, Christ's love is greater.)

P Hear the good news! Jesus walked to places of rejection, suffering, torment and death—for you. Jesus was determined to go to Gethsemane, Gabbatha and Golgotha—for you. That's why Jesus forgives you completely and loves you eternally. Faithful Lord, with me abide!
C **I shall follow where you guide!**

***COLLECT OF THE DAY**

P Almighty God, graciously behold this Your family for whom our Lord Jesus Christ was willing to be betrayed and delivered into the hands of sinful men to suffer death upon the cross; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C **Amen.**

OLD TESTAMENT READING

Isaiah 50:4–10

⁴The Lord GOD has given me
the tongue of those who are taught,
that I may know how to sustain with a word
him who is weary.

Morning by morning he awakens;
he awakens my ear
to hear as those who are taught.

⁵The Lord GOD has opened my ear,
and I was not rebellious;
I turned not backward.

⁶I gave my back to those who strike,
and my cheeks to those who pull out the beard;
I hid not my face
from disgrace and spitting.

⁷But the Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like a flint,
and I know that I shall not be put to shame.

⁸He who vindicates me is near.
Who will contend with me?
Let us stand up together.
Who is my adversary?
Let him come near to me.
⁹Behold, the Lord GOD helps me;
who will declare me guilty?
Behold, all of them will wear out like a garment;
the moth will eat them up.
¹⁰Who among you fears the LORD
and obeys the voice of his servant?
Let him who walks in darkness
and has no light
trust in the name of the LORD
and rely on his God.

- A This is the Word of the Lord.
C **Thanks be to God.**

EPISTLE

Galatians 3:1–10

¹O foolish Galatians! Who has bewitched you? It was before your eyes that Jesus Christ was publicly portrayed as crucified. ²Let me ask you only this: Did you receive the Spirit by works of the law or by hearing with faith? ³Are you so foolish? Having begun by the Spirit, are you now being perfected by the flesh? ⁴Did you suffer so many things in vain—if indeed it was in vain? ⁵Does he who supplies the Spirit to you and works miracles among you do so by works of the law, or by hearing with faith— ⁶just as Abraham “believed God, and it was counted to him as righteousness”?

⁷Know then that it is those of faith who are the sons of Abraham. ⁸And the Scripture, foreseeing that God would justify the Gentiles by faith, preached the gospel beforehand to Abraham, saying, “In you shall all the nations be blessed.” ⁹So then, those who are of faith are blessed along with Abraham, the man of faith.

¹⁰For all who rely on works of the law are under a curse; for it is written, “Cursed be everyone who does not abide by all things written in the Book of the Law, and do them.”

- A This is the Word of the Lord.
C **Thanks be to God.**

ANTHEM

I Come To The Cross

Words and Music by Bob Somma & Bill Batstone
Arr. By Jeffrey Seinbert.
Soloists Dave Workman and Phil Workman

THE PASSION OF OUR LORD JESUS CHRIST

P The Passion of Our Lord Jesus Christ according to St. John and St. Matthew.

THE BETRAYAL AND ARREST OF JESUS

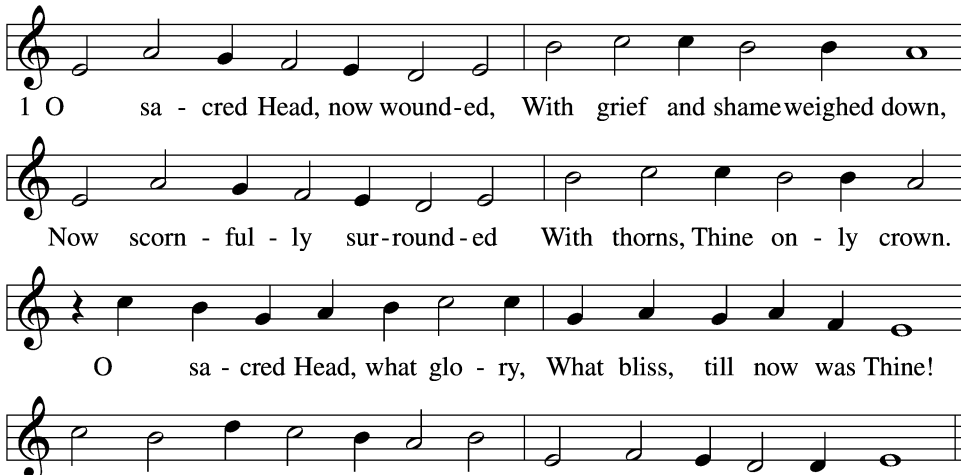
John 18:1–11

¹When Jesus had spoken these words, he went out with his disciples across the Kidron Valley, where there was a garden, which he and his disciples entered. ²Now Judas, who betrayed him, also knew the place, for Jesus often met there with his disciples. ³So Judas, having procured a band of soldiers and some officers from the chief priests and the Pharisees, went there with lanterns and torches and weapons. ⁴Then Jesus, knowing all that would happen to him, came forward and said to them, "Whom do you seek?" ⁵They answered him, "Jesus of Nazareth." Jesus said to them, "I am he." Judas, who betrayed him, was standing with them. ⁶When Jesus said to them, "I am he," they drew back and fell to the ground. ⁷So he asked them again, "Whom do you seek?" And they said, "Jesus of Nazareth." ⁸Jesus answered, "I told you that I am he. So, if you seek me, let these men go." ⁹This was to fulfill the word that he had spoken: "Of those whom you gave me I have lost not one." ¹⁰Then Simon Peter, having a sword, drew it and struck the high priest's servant and cut off his right ear. (The servant's name was Malchus.) ¹¹So Jesus said to Peter, "Put your sword into its sheath; shall I not drink the cup that the Father has given me?"

HYMN

O SACRED HEAD, NOW WOUNDED

LSB 450, vs. 1



The image shows the musical notation for the hymn 'O Sacred Head, Now Wounded'. It consists of four staves of music in G major, 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The lyrics are: 'I O sa - cred Head, now wound-ed, With grief and shame weighed down, Now scorn - ful - ly sur-round-ed With thorns, Thine on - ly crown. O sa - cred Head, what glo - ry, What bliss, till now was Thine! Yet, though de-spised and gor - y, I joy to call Thee mine.'

Text: attr. Bernard of Clairvaux, 1091–1153; German version, Paul Gerhardt, 1607–76; tr. The Lutheran Hymnal, 1941, alt.
Tune: Hans Leo Hassler, 1564–1612
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Tune: Public domain

JESUS BEFORE THE HIGH PRIEST AND THE DENIAL OF PETER

John 18:12–27

¹²So the band of soldiers and their captain and the officers of the Jews arrested Jesus and bound him. ¹³First they led him to Annas, for he was the father-in-law of Caiaphas, who was high priest that year. ¹⁴It

was Caiaphas who had advised the Jews that it would be expedient that one man should die for the people.

¹⁵Simon Peter followed Jesus, and so did another disciple. Since that disciple was known to the high priest, he entered with Jesus into the court of the high priest, ¹⁶but Peter stood outside at the door. So the other disciple, who was known to the high priest, went out and spoke to the servant girl who kept watch at the door, and brought Peter in. ¹⁷The servant girl at the door said to Peter, "You also are not one of this man's disciples, are you?" He said, "I am not." ¹⁸Now the servants and officers had made a charcoal fire, because it was cold, and they were standing and warming themselves. Peter also was with them, standing and warming himself.

¹⁹The high priest then questioned Jesus about his disciples and his teaching. ²⁰Jesus answered him, "I have spoken openly to the world. I have always taught in synagogues and in the temple, where all Jews come together. I have said nothing in secret. ²¹Why do you ask me? Ask those who have heard me what I said to them; they know what I said." ²²When he had said these things, one of the officers standing by struck Jesus with his hand, saying, "Is that how you answer the high priest?" ²³Jesus answered him, "If what I said is wrong, bear witness about the wrong; but if what I said is right, why do you strike me?" ²⁴Annas then sent him bound to Caiaphas the high priest.

²⁵Now Simon Peter was standing and warming himself. So they said to him, "You also are not one of his disciples, are you?" He denied it and said, "I am not." ²⁶One of the servants of the high priest, a relative of the man whose ear Peter had cut off, asked, "Did I not see you in the garden with him?" ²⁷Peter again denied it, and at once a rooster crowed.

HYMN

O SACRED HEAD, NOW WOUNDED

LSB 450, vs. 2

2 How pale Thou art with anguish,
With sore abuse and scorn!
How doth Thy face now languish
That once was bright as morn!
Grim death, with cruel rigor,
Hath robbed Thee of Thy life;
Thus Thou hast lost Thy vigor,
Thy strength, in this sad strife.

JESUS BEFORE PILATE

John 18:28–40

²⁸Then they led Jesus from the house of Caiaphas to the governor's headquarters. It was early morning. They themselves did not enter the governor's headquarters, so that they would not be defiled, but could eat the Passover. ²⁹So Pilate went outside to them and said, "What accusation do you bring against this man?" ³⁰They answered him, "If this man were not doing evil, we would not have delivered him over to you." ³¹Pilate said to them, "Take him yourselves and judge him by your own law." The Jews said to him, "It is not lawful for us to put anyone to death." ³²This was to fulfill the word that Jesus had spoken to show by what kind of death he was going to die.

³³So Pilate entered his headquarters again and called Jesus and said to him, "Are you the King of the Jews?" ³⁴Jesus answered, "Do you say this of your own accord, or did others say it to you about me?"

³⁵Pilate answered, "Am I a Jew? Your own nation and the chief priests have delivered you over to me. What have you done?" ³⁶Jesus answered, "My kingdom is not of this world. If my kingdom were of this world, my

servants would have been fighting, that I might not be delivered over to the Jews. But my kingdom is not from the world.”³⁷ Then Pilate said to him, “So you are a king?” Jesus answered, “You say that I am a king. For this purpose I was born and for this purpose I have come into the world—to bear witness to the truth. Everyone who is of the truth listens to my voice.”³⁸ Pilate said to him, “What is truth?”

After he had said this, he went back outside to the Jews and told them, “I find no guilt in him.”³⁹ But you have a custom that I should release one man for you at the Passover. So do you want me to release to you the King of the Jews?”⁴⁰ They cried out again, “Not this man, but Barabbas!” Now Barabbas was a robber.

HYMN

O SACRED HEAD, NOW WOUNDED

LSB 450, vs. 3

3 What Thou, my Lord, hast suffered
Was all for sinners' gain;
Mine, mine was the transgression,
But Thine the deadly pain.
Lo, here I fall, my Savior!
'Tis I deserve Thy place;
Look on me with Thy favor,
And grant to me Thy grace.

JESUS PREPARED FOR CRUCIFIXION

John 19:1–16

¹Then Pilate took Jesus and flogged him. ²And the soldiers twisted together a crown of thorns and put it on his head and arrayed him in a purple robe. ³They came up to him, saying, “Hail, King of the Jews!” and struck him with their hands. ⁴Pilate went out again and said to them, “See, I am bringing him out to you that you may know that I find no guilt in him.” ⁵So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, “Behold the man!” ⁶When the chief priests and the officers saw him, they cried out, “Crucify him, crucify him!” Pilate said to them, “Take him yourselves and crucify him, for I find no guilt in him.” ⁷The Jews answered him, “We have a law, and according to that law he ought to die because he has made himself the Son of God.” ⁸When Pilate heard this statement, he was even more afraid. ⁹He entered his headquarters again and said to Jesus, “Where are you from?” But Jesus gave him no answer. ¹⁰So Pilate said to him, “You will not speak to me? Do you not know that I have authority to release you and authority to crucify you?” ¹¹Jesus answered him, “You would have no authority over me at all unless it had been given you from above. Therefore he who delivered me over to you has the greater sin.”

¹²From then on Pilate sought to release him, but the Jews cried out, “If you release this man, you are not Caesar’s friend. Everyone who makes himself a king opposes Caesar.” ¹³So when Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Stone Pavement, and in Aramaic Gabbatha. ¹⁴Now it was the day of Preparation of the Passover. It was about the sixth hour. He said to the Jews, “Behold your King!” ¹⁵They cried out, “Away with him, away with him, crucify him!” Pilate said to them, “Shall I crucify your King?” The chief priests answered, “We have no king but Caesar.” ¹⁶So he delivered him over to them to be crucified.

So they took Jesus,

HYMN**O SACRED HEAD, NOW WOUNDED****LSB 450, vs. 4**

4 My Shepherd, now receive me;
My Guardian, own me Thine.
Great blessings Thou didst give me,
O Source of gifts divine.
Thy lips have often fed me
With words of truth and love;
Thy Spirit oft hath led me
To heav'nly joys above.

GOLGATHA*Matthew 27:32–40*

³²As they went out, they found a man of Cyrene, Simon by name. They compelled this man to carry his cross. ³³And when they came to a place called Golgotha (which means Place of a Skull), ³⁴they offered him wine to drink, mixed with gall, but when he tasted it, he would not drink it. ³⁵And when they had crucified him, they divided his garments among them by casting lots. ³⁶Then they sat down and kept watch over him there. ³⁷And over his head they put the charge against him, which read, "This is Jesus, the King of the Jews." ³⁸Then two robbers were crucified with him, one on the right and one on the left. ³⁹And those who passed by derided him, wagging their heads ⁴⁰and saying, "You who would destroy the temple and rebuild it in three days, save yourself! If you are the Son of God, come down from the cross."

HYMN**O SACRED HEAD, NOW WOUNDED****LSB 450, vs. 5**

5 What language shall I borrow
To thank Thee, dearest Friend,
For this Thy dying sorrow,
Thy pity without end?
O make me Thine forever!
And should I fainting be,
Lord, let me never, never,
Outlive my love for Thee.

THE CHIEF PRIESTS, SCRIBES AND ELDERS MOCKED HIM*Matthew 27:41–44*

⁴¹So also the chief priests, with the scribes and elders, mocked him, saying, ⁴²"He saved others; he cannot save himself. He is the King of Israel; let him come down now from the cross, and we will believe in him. ⁴³He trusts in God; let God deliver him now, if he desires him. For he said, 'I am the Son of God.'" ⁴⁴And the robbers who were crucified with him also reviled him in the same way.

HYMN**O SACRED HEAD, NOW WOUNDED****LSB 450, vs. 6**

6 My Savior, be Thou near me
 When death is at my door;
 Then let Thy presence cheer me,
 Forsake me nevermore!
 When soul and body languish,
 O leave me not alone,
 But take away mine anguish
 By virtue of Thine own!

AND HE YIELDED UP HIS SPIRIT*Matthew 27:45–56*

⁴⁵Now from the sixth hour there was darkness over all the land until the ninth hour. ⁴⁶And about the ninth hour Jesus cried out with a loud voice, saying, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?" ⁴⁷And some of the bystanders, hearing it, said, "This man is calling Elijah." ⁴⁸And one of them at once ran and took a sponge, filled it with sour wine, and put it on a reed and gave it to him to drink. ⁴⁹But the others said, "Wait, let us see whether Elijah will come to save him." ⁵⁰And Jesus cried out again with a loud voice and yielded up his spirit.

⁵¹And behold, the curtain of the temple was torn in two, from top to bottom. And the earth shook, and the rocks were split. ⁵²The tombs also were opened. And many bodies of the saints who had fallen asleep were raised, ⁵³and coming out of the tombs after his resurrection they went into the holy city and appeared to many. ⁵⁴When the centurion and those who were with him, keeping watch over Jesus, saw the earthquake and what took place, they were filled with awe and said, "Truly this was the Son of God!"

⁵⁵There were also many women there, looking on from a distance, who had followed Jesus from Galilee, ministering to him, ⁵⁶among whom were Mary Magdalene and Mary the mother of James and Joseph and the mother of the sons of Zebedee.

HYMN**O SACRED HEAD, NOW WOUNDED****LSB 450, vs. 7**

7 Be Thou my consolation,
 My shield, when I must die;
 Remind me of Thy passion
 When my last hour draws nigh.
 Mine eyes shall then behold Thee,
 Upon Thy cross shall dwell,
 My heart by faith enfold Thee.
 Who dieth thus dies well.

SERMON**PLACES OF THE PASSION: GOLGATHA****HYMN OF THE DAY****CHIEF OF SINNERS THOUGH I BE****LSB 611, vs. 1, 2****OFFERING**

Please complete a worship attendance card and place in the plate as it passes.

*PRAYER

P Onward in Christ's footsteps treading, pilgrims here, our home above. Full of faith and hope and love. Let us do the Father's bidding. And so we pray: Dear Lord Jesus, that there had to be a day when you—the eternal Son of God—would be made sin for us, is not good. But at the same time, that you freely and gladly gave yourself for us on the cross, is ultimate goodness. Lord, in your mercy,

C **Hear our prayer.**

P Dear Lord Jesus, from the cross you uttered these two impassioned cries. "Father, forgive them" and "My God, my God, why have you forsaken me?" The first, our forgiveness, required the second, your God-forsakenness. Together, these cries humble our hearts and ignite our faith. Lord, in your mercy,

C **Hear our prayer.**

P Dear Lord Jesus, then you cried, "It is finished." You left nothing undone. We are redeemed, reconciled, renewed, and resurrection is most certainly coming. You became the Just for the unjust, the Beautiful One for the broken ones, the Way for the lost ones, the Savior for the sinners, the Lamb of God for the rebels from God. Lord, in your mercy,

C **Hear our prayer.**

P Dear Lord Jesus, thousands of years into our life in the new heaven and new earth, we will still be stunned with awe, worship, and gratitude for the greatness of your sacrifice and love for us. R rated, to be sure, because you exhausted God's judgment against our numberless sins.

C **Jesus, let me faithful be, life eternal grant to me. Amen.**

*LORD'S PRAYER

(spoken softly)

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

*BENEDICTION

P Jesus invites us to walk with him to Golgotha.

C **A place of great suffering.**

P And a place of great love.

C **We will walk with Jesus all the way.**

REMOVAL OF THE CHRIST CANDLE

STREPETIS SOUNDS LOUDLY *The strepetis is meant to signify the earthquake that came at the moment of Christ's death and the closing of a book, as in "It is finished."*

The pastor and congregation leave in silence.

ACKNOWLEDGMENTS

Good Friday, Chief Service from Lutheran Service Book

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Serving our Lord this evening

Officiant: Rev. James Kroonblawd

Usher: Sam Erdman

Organist: Merlin Simon

Projectionist: Chris Martin

Elder: Sam Erdman

Altar Guild: Sharon Drews

Reader: Keith Prusak

Live Stream: Jim Nicklas



Prayers, Intercessions, and Thanksgivings

Found on the front inside cover and on pages 305-318 of the Lutheran Service Book pew hymnal, the LCMS has provided meditative prayers you may find helpful this evening.



Invite a friend or neighbor to worship with you Easter morning. There is no greater service you can do for someone than introduce them to Jesus. Postcards in the narthex make inviting someone easy. Pick some up tonight!



Food and Fellowship

Easter Sunday, April 9 | 9:15-10:15am | TLO Gym

Come for the food and stay for the fellowship! Visit with old friends and make new ones as we celebrate Our Lord's resurrection! Thank you to Roxanne and Gary Foley, Irlene Schuster, Irma Bjork and others for their work to prepare the food and to Thrivent Financial for the generous Action Team Grant that provides the funds in part.

thrivent[®]

Return for Worship

Easter Sunday | April 9

Worship with Holy Communion – 8:00*am and 10:30am

Food and Fellowship – 9:15am

no adult Bible study; no Sunday school



**Livestream at trinityloneoak.org*